FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER INRESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY
EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer

| GENERALINFORMATION | | | |
|--------------------|--|--|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 3330055 (ANN-1) | |
| 2 | Name of the School as per affiliation letter of CBSE: | DDM PUBLIC SCHOOL | |
| 3 | Address of the School: | Behind India Hadium | |
| 4 | Standard/level/class up to which the school is running: | PLAT GROUP TO | |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YESANO | |
| 6 | U-DISE code allotted to the school: | 22051027467 (A) | |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School@s on date | DOM SHIKSHAN SAMITI KÖRBA | |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES/NO CANNEX - FI | |
| 9 | Purpose of present application: | S tension | |
| k vil | | Upgranation | |
| 10 | Location of school | In the municipal for so the metropolitanic sy find the municipal states of birty population (new force 15 Lakes) | |
| i i | | In the hill areas (as os planning commiss) In the municipal is not capital city of a spot or class-s. sees | |
| | | On an island in the municipal of a hill state of a hill state in the municipal are at ally coordators less | |

(Signature of Principal)

PRINCIPAL,
D.D.M PVBLIC SCHOOL, KORBA

ATT 51 Pagye DELHI (AFF. No.-3330055)

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| 10 | Has the school obtained Recognition Certificate from the State | 111 1 1 1 1 1 1 1 |
|-------|---|---------------------------------|
| 10 | Government from class-1 to 8 th ? | attached (ANNEX-IV) |
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 30.06.2005 |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | 20.06,5007 |
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YESHO |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YEE/NO |
| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | 2.09486(ANN |
| 15 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | THE POSSESSION |
| 16 | Name of the Owner/Lessee of the land in respect of point-14 above: | MR. KON. SINGI |
| 17 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TO TOTAL YEARS |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | YES/NO . If yes the ticlain. |
| INFOF | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 19 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | (AMHEX-II) |
| 19(a) | If yes the date of last inspection: | 04.01.2019 |
| 20 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YESINO (ANNEX - M) |
| 20(a) | If yes the date of last inspection: | 15.01.2019 |
| 21 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YESINO CANNEX TOXI |
| 21(a) | If yes the date of last inspection: | 07.12.18. |
| INFOR | RIJATION REGARDING THE STAFF | |
| 22 | Does the school have well defined service rules and condition for its employees as per prevalent norms of appropriate Government? | |

D.D.M. PUBLIC SCHOOL, KORBA AFFILIATED IN CRSS NEW DELHI (AFF. No. 3330055) जिला शिक्षा अधिकारी कोरबा,जिला-कोरबा (छूर) (Signature of D.E.O.)

0.0

| 3 | Is the school paying salary to the teachers and other employees | YES | | |
|-----|---|--|--|--|
| | as per the norms of the appropriate Government? | (ANNEX-IX) | | |
| 4 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | YES FANNEX- | | |
| | (Payment by cheque or cash to the individuals is not allowed) | | | |
| | Signature with Stamp Signature | WILL STATE | | |
| | 에게 모양이 가장이 하면 되는 데에도 중에 들어나니까 이 이 점점에 가면 되면 된다. 그는 요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요요 | RINCIPAL, | | |
| (Th | PART-B is part is to be filled-up by the District Education Officer after verifying and certificates in original and visiting the school) | ASS NEW MUNICALE No. 1338855) all supporting documents | | |
| | File No. 37.72 | Date of 26/10/19 | | |
| | This is to certify that the information above, provided by the school basis of all supporting documents & certificates and visiting the shas been found correct. | I has been verified on the chool and the information | | |
| • | Is the school recommended for extension/upgradation of affiliation? | YES/NC extension/ungradates | | |
| | | Signåture | | |
| | (Name and | Stamp of Issuing DEO) | | |
| | DISTRICT EDUCATION OFFICER/NAME OF DISTRICT | | | |
| | | Counter Signature | | |
| | | | | |
| | (Name | Designation and Stamp | | |
| | DISTRICT COLLECTOR/DI | | | |
| | (or his authorised representative | | | |
| | THE REPORT OF THE PROPERTY OF | | | |
| | (or rus aut | | | |
| | (*Not Below the rank of a | NAME OF DISTRIC | | |

(Signature CRANGISTAL,
D.D.M. PUBLIC SCHOOL, KORBA
AFFILATED TO CBSE NEW DELHI (AFF. No.-3330055)

जिला शिक्षा अधिकारी कोरबा,जिला कोरबा (स.)

(Signature of D.E.O.)

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